Skyline House Unit Owners' Association Board Meeting Agenda for the Open Session of the Board of Directors Meeting Scheduled for

Wednesday November 30, 2022

| This | is | a | virtual | meeting |
|------|----|---|---------|---------|
|------|----|---|---------|---------|

| | Open Session Agenda Items | | | Time* | Facilitator | Tab |
|---------------------|--|----------|---------------|------------------|--------------|----------|
| 1. | Call to Order | | | 7:00 PM | Pres. Porter | - 53 |
| 2. | Establish Quorum | | | 7:00 PM | Pres. Porter | |
| 3. | Review and Approval of Prior Meeting Minutes | 7:00 PM | Pres. Porter | 63 | | |
| | October 26, 2022 Board Meeting | | | | | |
| 4. | Informal Owners' Open Forum | | | 7:05 PM | Pres. Porter | |
| 5. | Officer and Management Reports | | | | | |
| | President's Report | | | 7:10 PM | Pres. Porter | 64 |
| | Treasurer's Report (Due to the holiday, this will be sent seperately) | 7:15 PM | Tres. Johnson | 65 | | |
| | Management Report: Answer Questions if any | 7:20 PM | GM Bauman | 66 | | |
| 6. | Committee Reports (All Committee Reports will be under one tab number. If | | ············ | | | |
| | reports under that tab number, then no reports were submitted.) | | | | | |
| 10 | Activities Committee Report | 7:30 PM | |] | | |
| | Covenants Committee Report | | 7:35 PM | Bert Barrois | -1 | |
| | Financial Management Committee Report (FMC Mtg is two days prior to the This report will be supplied at the meeting) | 7:40 PM | June Baker | | | |
| | Physical Plant and Operations Committee Report | | 7:45 PM | Bryant Stukes | - | |
| 7. | Informational/Discussion Items | | | · | | 1 |
| | Active Shooter Training and SOP | | 7:50 PM | GM Bauman | | |
| | Contracts | | 7:55 PM | GM Bauman | | |
| | Building Structure Update | | | GM Bauman | 1 | |
| | Garage Inspection: Update | | | | GM Bauman | |
| | Elevator RFP Update | | [| GM Bauman | | |
| | COVID-19 Update | 8:00 PM | GM Bauman | | | |
| | Façade/Balcony Project: Update | 8:05 PM | GM Bauman | | | |
| | Foresight Committee Update | 8:10 PM | GM Bauman | | | |
| | Garage Door Repair Update | | 8:15 PM | GM Bauman | | |
| | Reserve Study: Update | 8:20 PM | GM Bauman | 1 | | |
| 8. A | Action Items | wed by | | | \top | |
| | | PPOC | FMC | | | |
| | Accounting Resolution | N/A | N/A | 8:25 PM | GM Bauman | 1 |
| | COVID-19 Sick Pay Policy | N/A | N/A | 8:30 PM | GM Bauman | * |
| | Garage Door Remaining Open | Yes | N/A | 8:35 PM | GM Bauman | 1 |
| 9. | Additions to the Agenda (As may be needed) | | | | Pres. Porter | |
| | | | | | | 1 |
| 10. | Q and A | 8:35 PM | Pres. Porter | | | |
| 11. | | 8:40 PM | Pres. Porter | | | |
| | December. The Next Board Meeting is scheduled for January 25, 2023 at 7:00 p.m a virtual meeting. | . This w | ill be | | | |
| 12. | Recess Open Session and Convene Executive Session | 8:45 PM | Pres. Porter | 67 | | |
| | Reconvene Open Session | 9:00 PM | Pres. Porter | | | |
| 14. | Vote on Items Discussed in Executive Session | | | | | \Box |
| | HR Matters as may be needed | 9:00 PM | Pres. Porter | 1 | | |
| 15. Adjourn Meeting | | | | | Pres. Porter | \sqcap |
| | Please note, times are estimates and will | vary a | as need | 9:05 PM led | | |