

#### The

# House Special

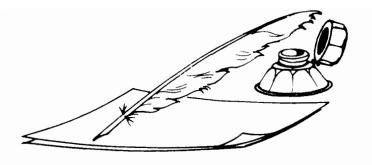
VOL. VI

MAY 1986

NO. 5



# From the Board



WYNFRED JOSHUA, VICE PRESIDENT

The President of the Board opened the April session with welcoming the new board member Arlene Burbank. He announced the resignation of Les Boykin as Chairman of the Security/Fire Safety Committee. Les has done a superb job and has made a major contribution to Skyline House security. The President understood that after serving more than 4 years, Les felt it was time for someone else to take over. The President also noted the advice of our attorney on a variety of issues, including who is responsible for the insurance deductible when a window has to be repaired or replaced. As a final item, the Board was asked to ratify the appointment of Ross MacAskill as Chairman of the Covenants Committee and the members of the Hearings Subcommittee with Larry Ingels as Chairman.

The reassignment of limited common element parking spaces was the first item of the agenda. The attorney had informed us that an owner could sell a parking space <u>only</u> if it was an <u>excess</u> space, and <u>not</u> if it was the primary assigned space to the unit. The owner also had to get the written consent of the Board, register—the transfer with the county and meet several other conditions. Apparently parking spaces had been sold without knowledge of the Board and in violation of procedures. Indeed, two units in the East Building turned out to have no longer any parking space assigned. The Board asked the property manager to check the irregularities and report to the Board at the May session.

The Board approved the acquisition of another lightpole to be installed in the parking area at the rear of the East Building. Board member Ralph Huppert was concerned, however, that one additional pole would still provide insufficient lighting. The property manager was requested, therefore, to reassess the location of the new pole so that the option was retained to add another pole next year.

The property manager started his report with commenting on the problems he had with getting the sand heap removed at the back of the East Building. Today, however, everything had been cleaned up. He submitted the monthly mechanical, elevator, and roof inspection of Skyline House by the Smith Company, and noted that all problems were being corrected. At his recommendation the Board approved contracts for: 1. \$2,163 to Palmer Brothers for painting the perimeter fence of the swimming pool area; (2) \$6,787 to Payne Landscaping for the first phase of a three-year plan for replacement planting in line with the recommendation of the Physical Plant /Architectural Control Committee; and \$900 for the bi-annual inspection of the fire control system as required by the State of Virginia.

The property manager explained that he had been notified by our current pool maintenance contractor that it could no longer obtain the amount of liability insurance that the Smith Company requires. In light of this, the manager recommended switching to Aqualin which did carry the required insurance and asked for about the same fee as the current contractor. The Board concurred.

Acting Resident Manager Fran Warren explained the proposal to increase the fee for letting residents who had forgotten their key into their apartments. She suggested to raise the lockout fee from \$7.50 to \$20.00 for late hours, i.e., from 11:00 pm to 8:00 am. The manager noted that the lockouts generally involved younger residents and required the chief engineer to get out of bed in the middle of the night about 3 or 4 times a week. The Board asked the Covenants Committee to make a recommendation as to the raise and as to who should receive the fee.

The difficulty of identifying a new chairman for the Financial Management Committee was considered at some length. Board member Bob Lowry made an eloquent plea for one of the 550 owners of Skyline House to step forward and volunteer. This led to discussion of how to find more volunteers to support Skyline House' community. The Board asked the property manager to re-establish the procedure of giving incoming residents a form for submitting their interests and avocation. Such information could serve to identify prospective committee members.

# Let us help you with your Condo Sales, Purchases, & Property Management....



Irene Hedrick ---

--- Beatriz Carroll ---

--- Munira Kazma ---

# MBI Real Estate, Inc. 931-4114

WE ARE LOCATED NEARBY AT 5881 LEESBURG PIKE, SUITE 101, FALLS CHURCH, VA

#### RENTAL MANAGEMENT

can be a nightmare for do n-yourself landlords. You can make a career just out of knowing how to conform to Federal Regulations, the Virgima Landlord. Tenant Act, the Counties' Housing Codes and Fair Housing Boards, etc... We know all these things plus we provide the following services:

- 1. Instant credit reports off our own computer.
- 2. Employer verification of income
- 3. Former landlord references
- 4. Rent collection
- 5. Finest owner-protective lease form available
- 6. Payment of mortgage, condo fees, insurance, etc.
- 7. Periodic inspections of property
- 8. 24 hour call repair service
- 9. Late payment collection and legal action, if necessary
- 10. Computerized owner statements
- 11. Direct deposit to owner accounts
- 12. If requested, arrange for owner's liability insurance
- 13. Comprehensive year-end owner statement for tax purposes

All these things we do, and more, for fees we know you will find pleasingly reasonable. For further details call our Property Managers.

# Fairlington Properties, Inc. Realtors®

"In the center of Fairlington"
4800 South 31st • Arlington, VA 22206 • (703) 998-3117 • Telex # 710-9559820

## FAIRLINGTON REPAIR & SERVICE CO.

THIRTY YEARS EXPERIENCE IN FAIRLINGTON INSTALLING, REPAIRING, SERVICING, AND MAINTAINING

Carpentry Work Air Conditioning

Tile, Ceramic & Vinyl Storm Windows & Doors

Heating

Painting

Plumbing Electrical Plastering & Drywall
Hardwood Floors
Windows Screens Do

Applicances
Carpet Cleaning

Windows, Screens, Doors

Water Heaters

General Cleaning

We are located in the center of Fairlington in basement of Fairlington Realtors Building

4800 S. 31st Street 998-3148

Answering service nights, weekends & holidays

# STORE A GOURMET DELICATESSEN

Fresh Pasta • Homemade Mozzarella Cannoli • Italian Entree's "Philadelphia Style Italian Subs & Sandwiches"

Italian Coldcuts & Fresh Sausage ● Rum Cake
Groceries ● Ices
One of the Area's Largest Selections of Italian Wines

Party Platters ● Caterers ● Gnocchi ● Lasagna ● Tortellini ● Cavatelli

As Seen in "THEWASHINGTONIAN"

1981 BEST BITES

OUTSTANDING ITALIAN DELICATESSEN

"THE BEST" FOR PASTA PRIMAVERA Visit Our New Store at 7 Corners Shopping Center (lower level next to Garfinkels)

241-9193

6201 Arlington Boulevard Falls Church, Virginia

Open Daily & Sundays)

Lyon Village Shopping Center

528-6266

3123 Lee Highway Arlington, Virginia



### Committee Communiqués

RECREATION COMMITTEE

Carroll Thompson 1108-West

The Recreation Committee met on April 9 in the West Card Room.

The Committee is still looking for a Secretary to take notes at its monthly meeting which is held on the 2nd Wednesday of each month. This is an import but small task that does not take too much time, but is vital to the Recreation Committee. Contact Carroll Thompson and come to the next meeting if you are interested.

Plans for the coming months were discussed. The Luau for June has been canceled because of the cost involved. It was a party that would have been catered and the cost would accelerate to about triple the cost of our normal activities. The West End Dinner Theater has also been canceled. The Luau idea has not been dismissed but a future TGIF will feature a Luau theme. Details will be forthcoming as plans progress. There will be  $\underline{\text{NO}}$  TGIF in July. Look for details on our Annual Picnic next month.

Once again we look for new ideas from the residents of Skyline House - newly arrived or ones that have been here for some time. Ideas - new or old have been scarce of late as well as newly arrived residents participating on the Recreation Committee. So NEW RESIDENT or others who have not participated are encouraged to participate.

The activities for the coming months are:

May 2 TGIF

East Party Room (Skyline House Anniversary)

May 14

Recreation Committee Meeting

East Party Room, 7:30 P.M.

June 6 TGIF

West Party Room

COME HEAR LARRY ZIEGLER SPEAK ON

WE ARE WHAT WE WRITE

WEST PARTY ROOM

8:00p.m.

WEDNESDAY, MAY 21,1986

## Committee Communiqués

#### SECURITY AND FIRE/SAFETY COMMITTEE

Rob Sherrer

The committee meeting the evening of April 22 was the first after its long-standing chairman of four years. Les Boykin, tendered his resignation the second week in April. Not only was Les willing to spend countless hours toward upgrading Skyline House security and safety, perhaps just as important, as a former FBI Special Agent he brought needed expertise in the security area. This expertise and his committee leadership are reflected in the numerous security and safety related policies and procedures recommended by the committee and adopted by the Board. We at Skyline House are the beneficiaries of Les' knowledge and abilities, commitment, and generosity. Thank you Les!

A security breach that residents should be aware of occurred in mid-March when a car parked on the D level was vandalized. Upon being notified, management responded immediately by assigning extra guard patrol to the garage.

The committee discussed the merits of connecting the garage doors to the emergency generator so that the doors will operate during an electrical failure. The technical feasibility and implications as well as cost considerations will be investigated. The issue will be referred to the Physical Plant Committee for its study and recommendation to the Board.

The committee extends an open invitation to all residents to attend a meeting. Those who attend are, of course, under no obligation to join. Members of the committee have committed themselves to no more than discussing security and safety matters.

WELCOME TO DARLENE BURKE, OUR NEW RESIDENT MANAGER

Skyline House has a new resident manager. Mrs. Darlene A. Burke comes to us with several years of condo management experience. Her most recent position was resident manager of Watergate at Landmark. Other experience include three years as resident manager of a condo highrise in Alexandria. Mrs. Burke's husband, who is with the US Air Force, is currently stationed in West Germany. She and her teenage son will be moving into the manager's apartment in the West building.

Of the various applicants for the position, the Board interviewed 5 candidates. Mrs. Burke was the unanimous selection of the Board. We welcome our new resident manager and are looking forward to working with her.

Board of Directors

### Committee Communiqués

COMMUNITY NOTES

Elizabeth Grant

On <u>Wednesday</u>, <u>May21st</u>, <u>Larry Ziegler</u>, handwriting expert, U.S. Secret Service, will present a program in our <u>West Party Room</u> at <u>8:00p.m.</u>; it is called "We Are What We Write"...character assessment as revealed by your handwriting. He will demonstrate the basics of handwriting analysis by showing the basic traits of handwriting analysis which are easily seen in everyone's writing. It will certainly be an interesting, stimulating evening.

In the two weeks between writing this column and its being published, anything can happen as far as building developments in the area are concerned. But, as of this moment, here are a few of the reports being bruited about:

The Chesapeake Restaurant will probably move this summer from its present location near the Burlington Coat Factory to its new home on the land which previously held the Bowling Alley. In the same location will also be installed another Chili's---a branch of which is on Route 50 in the small shopping center behind Baskin Robbins. (I, for one, can easily locate almost any place by relating the distance between it and that particular brand of ice cream!).

The Garden Center on Route 7 is to be replaced by a <u>Hampton Inn</u>, to be completed next spring. The building will be four stories, with interior walkways (no balconies) and contain 131 rooms. The developer has also promised SIDEWALKS!

The <u>pedestrian overpass</u> now has the walkway but, as yet, no railings. A call from our Management Office to a Smith Companies' representative elicited the information that the sides will be metal "picket fence". Make of that description what you will. However it does seem as though every effort has been made to make this structure as attractive as such an entity can be. Even in its unfinished state, it can be seen how the bridge joins our side of the road to the rest of Skyline Center...in a graceful curve. Once the landscaping is restored, we may just be put on the list of tourist attractions!

The Mason District Newsletter reports that a <u>Town Meeting</u> will be held on Saturday, May 3rd, from 2 to 4 P.M. at the Mason District Center, 6507 Columbia Pike (in the same building as the Police Station). The purpose of the meeting is to provide Mason District citizens with the opportunity to voice their concerns, express opinions and ask questions regarding County issues and services. Here is a chance to grumble outloud...and be heard by those in authority...a chance not to be missed if you have concerns you wish to have addressed.

.................

Here is an important note for those who are interested in the history of this area. A new, full color, illustrated <u>Historical</u> Tour Map and Guide to Places of Interest in Fairfax County is available, free of charge, either in person or by mail, from the Publications Sales Desk, the Massey Building, 4100 Chain Bridge Road, Fairfax, Virginia, 22030; phone: 691-2974.

Seniors, please take note! The <u>Silver Pages</u> directory will be available in the Northern Virginia area this summer, according to the "Golden Gazette", April 1986 edition. This is a discount program for those age 60 and older. To be eligible for a Silver Savers Passport, you must show proof of age (driver's license, medicare card, for example) and fill out an enrollment form. One of the sites where this can be done is all Fairfax County Libraries, every Wednesday from 1:00P.M. to 3:00P.M.; the directory and ID will be mailed to you in August. This "passport" card will enable you to receive discounts on goods and services from participating merchants listed in the Silver Pages Directory. It will be necessary for those County residents who already have a Fairfax County ID card to fill out the Silver Pages enrollment form since the Fairfax County ID Discount Program will eventually be phased out when the Silver Pages Program is in full operation.

THE HOUSE SPECIAL

Editor:

Advertising; Tony DiSalvo, 502E

Copy Due Date: 20th of each month

Published monthly

Letters to the Editor: THE HOUSE SPECIAL welcomes brief comments from readers. Please limit your letters to 250 words. Of course, the Condominium Association Board reserves the right to refrain from publishing incorrect or improper statements.

Advertising: If there are service and/or trades people with whom you have dealt successfully with, why not let Tony DiSalvo know so that he can pursue them as future advertisers.

Advertisements appearing in THE HOUSE SPECIAL do not constitute endorsement nor reflect approval thereof by the Skyline House Condominium Association or its Board of Directors.

Published by: Skyline House Condominium Association.

#### ALEXANDER LAUFER

Attorney & Counselor at Law

5122 Leesburg Pike Alexandria, Virginia 22302 Suite 2 (703) 671-2022

# Mortgage Rate Too High? REFINANCE NOW!

MTGE Financial and Investment Corporation is an established No. Va. Mortgage Banking firm specializing in condominium and cooperative 1st trust financing.

We offer competitive rates & superior service.

Call 847-5070 for rates and information.



The Mason District Newsletter reports that a <u>Town Meeting</u> will be held on Saturday, May 3rd, from 2 to 4 P.M. at the Mason District Center, 6507 Columbia Pike (in the same building as the Police Station). The purpose of the meeting is to provide Mason District citizens with the opportunity to voice their concerns, express opinions and ask questions regarding County issues and services. Here is a chance to grumble outloud...and be heard by those in authority...a chance not to be missed if you have concerns you wish to have addressed.

Here is an important note for those who are interested in the history of this area. A new, full color, illustrated <u>Historical</u> Tour Map and Guide to Places of Interest in Fairfax County is available, free of charge, either in person or by mail, from the Publications Sales Desk, the Massey Building, 4100 Chain Bridge Road, Fairfax, Virginia, 22030; phone: 691-2974.

Seniors, please take note: The <u>Silver Pages</u> directory will be available in the Northern Virginia area this summer, according to the "Golden Gazette", April 1986 edition. This is a discount program for those age 60 and older. To be eligible for a Silver Savers Passport, you must show proof of age (driver's license, medicare card, for example) and fill out an enrollment form. One of the sites where this can be done is all Fairfax County Libraries, every Wednesday from 1:00P.M. to 3:00P.M.; the directory and ID will be mailed to you in August. This "passport" card will enable you to receive discounts on goods and services from participating merchants listed in the Silver Pages Directory. It will be necessary for those County residents who already have a Fairfax County ID card to fill out the Silver Pages enrollment form since the Fairfax County ID Discount Program will eventually be phased out when the Silver Pages Program is in full operation.

# MAY

| Saturday 3   | 10   | 17 Amed forces D.s.                | 24   | 31                                   |
|--|--|------------------------------------|--|--------------------------------------|
| Friday Zeasten Onhadox T. G. I. F. 6:30 p.m. EPR                       | 6  | 16                                 | 23   | 30 Traditional                       |
| Thursday<br>1  | S Joint Board Committee 7:30 p.m. WCR Physical Plant 8:00 p.m. ECR | 15                                 | 22<br>Convenants<br>Committee<br>7:30 p.m. ECR | 29                                   |
| Wednesday  | Convenants Hearing 7:30 WCR Slimnastics 6:30 p.m. EPR              | Recreation Committee 7:30 p.m. ECR | Community Relations Analysis 8:00 p.m. WCR     | 28                                   |
| Aunc s M T W T F S I S M T W T F S I S I S I S I S I S I S I S I S I S | Community Relations 7:30 p.m. ECR                                  | 13                                 | Soard of Directors 7:30 p.m. EPR               | Security Committee 7:30 p.m. WCR     |
| Monday  Appl  N  | 5<br>Bridge<br>7:30 p.m. ECR                                       | 12<br>Bridge<br>7:30 p.m. ECR      | 19 Victoria D.y<br>Bridge<br>7:30 p.m. ECR     | 26 Memorial Day Bridge 7:30 p.m. ECR |
| Sunday   | Lasten Ordanlox  | Moduci's Day                       | 18   | 25                                   |

#### FAIRFAX COUNTY FEDERATION OF CITIZENS' ASSOCIATIONS

#### MEMORANDUM

FROM: D. M. Graham

TO: Skyline Owners and Residents

SUBJECT: FCFCA Report covering Meeting of 3 April 1986

- l. The latest meeting of the Fairfax County Federation of Citizens' Associations was held Thursday, 3 April 1986. The primary purpose of the meeting was to review next year's County Budget and make recommendations to the County Supervisors on additions, deletions, and changes. The FCFCA handles this by submitting the budget to a Finance Subcommittee which reviews the document and makes recommendations to the entire membership for adoption/rejection/change at a regular meeting. The Finance Committee has three weeks to review a very complex 700+ page document. As county residents you can take great pride in the quality work done by these people on your behalf--particulary given the available time. You might also be interested in knowing that the document provided for review had been bound upside down by the printer hired by the County. I do not know if this resulted in a discount (Ha Ha!), but it had no effect on the figures!!!
- 2. Following are the changes which we recommended to the budget. Where important, I will provide rationale for the decision. I concurred in these actions.
- A. A proposed resolution of State Legislative action regarding local redistricting was sent to committee. Rational: The State General Assembly is not in session and that is the body at which the resolution is directed. It will be addressed again later in the year.
- B. A proposed resolution on the Annual Plan (i.e., Fairfax County Comprehensive Plan) review process was deleted as the County Board has already acted in the direction proposed in the resolution.
- C. Concerning the County Sheriff's Budget request, the FCFCA voted to reduce the requested increase of 13 manpower positions and \$300,000 by 4 manpower positions and the corresponding dollar amount. Rationale: Although other personnel have been used to do the jobs against which the four new personnel were desired, no negative impact was demonstrated concerning the transfer of the personnel currently being used. The result, then, was to approve an increase of 9 personnel. The members of the FCFCA felt justified in doing this because the County Sheriff conscientiously took the time to address the FCFCA members to explain why each new position had been requested. The 9 approved positions will be used to support such functions as court security, expanded correctional facility operations, and computer systems personnel. (As a point of interest you might be surprised to know that 85% of the persons arrested in Fairfax County are arrested for the commission of felony crimes. The other 15% of persons arrested commit misdemeanors. The corresponding percentages for the city of Richmond are 10% and 90%!!! These figures were pointed out to us by the Sheriff to demonstrate how different his law enforcement problem is from that in Richmond. The corollary thus is that his resource needs are also different. (We agreed.)
- D. A fiscally conservative approach was taken by the County Executive in the development of the budget. This is to be expected. The only concern the FCFCA members had was that provision had been made in several instances (which I will not bother to cite in detail here) for the establishment of pots of contingency funds. Where this was considered unnecessary, we recommended deletion of the funds. For example, a \$4 million road contingency fund had been set up. This was not necessary since the County voters provided authority to raise \$135 million through the issuance of bonds for road construction in a referendum last fall.

- 3. Following are the topics and associated recommendations which were passed unchanged by the FCFCA membership.
- A. Unfunded Liability for Teachers. Recommendation: That the budget be reduced by \$7 million.
- B. Employee Suggestion Award Program. Recommendation: That the OMB be directed to establish and implement a County Productivity Improvement Program.
- C. Federal Tax Treatment of Local Taxes. Recommendation: That the County give consideration to Federal Tax Rules when setting local taxes.
- D. Retiree Health Benefits Fund. Recommendation: That the fund be disestablished and the budget reduced by \$4.9 million. That no funds be set aside for this purpose until the Board has approved the subsidy. That full disclosure of the justification be made and a public hearing held before board approval.
- E. Gramm-Rudman-Hollings Reserve. Recommendation: Eliminate the \$7 million G-R-H Reserve (as adequate adjustments had already been made in the budget based on projected reductions due to GRH).
- F. Office of Finance. Recommendation: That the budget be reduced by 4 positions and \$100,000.
- G. Division of Communication. Recommendation: That the budget be reduced by 1 position and \$25,000.
- H. Office of Assessments. Recommendation: That the budget be reduced by 7 of the 14 requested positions and \$150,000.
- I. Facilities Management Division. Recommendation: That cost data on inhouse and contract performance be added to the budget documentation. Recommendation: That the budget be decreased by 5 positions and \$140,000.
- J. Economic Development Authority. Recommendation: That the budget be reduced by \$270,000 and that consideration be given to establishing user charges for services provided by the EDA.
- K. Equipment Management Transportation Agency. Recommendation: That the budget be reduced by: \$287,000 and 13 positions; \$465,000 in leasing costs; \$5.5 million in design and land acquisition costs for new facilities; and that the budget be increased by \$300,000 to cover costs of contracting for the additional workload.
- L. Park Authority. Recommendation: That the budget be reduced by 1 position and \$20,000.
- M. Fairfax Symphony Orchestra. Recommendation that the budget be reduced by \$50,000.
- N. Employees Retirement Trust Funds. Recommendation: That the budget be reduced by \$180,000.
- 4. The FCFCA also discussed an addendum to the Finance Committee's Report which dealt with the following topics:

Privitization
Retirement Studies
Personnel Services Summary
The Fairfax County Pay System
Pay of the Board of Supervisors
Reduction in Gasoline Prices

Should you desire detail information of these topics, please leave me a note at the front desk and I'll either drop you a note or give you a call.

5. Should you desire information on the proposed Fairfax County Governmental Center, I will be leaving a brochure on it in the Management Office for review by interested individuals.

# From Management



#### SWIMMING POOL OPENS END OF MAY

The swimming pool will be open every day during the pool season, 11 A.M. -8 P.M. except during inclement weather. Swimming pool passes will be available at the front desk. The number of passes issued for each unit will correspond to the number of people allowed to occupy a unit in the condominium By-Laws:

1 Bedroom 2 Passes 1 Bedroom/Den & 2 Bedrooms 3 Passes 2 Bedroom/Den & 3 Bedrooms 4 Passes

A reminder of important swimming pool rules:

- No food or drink is allowed inside the fenced in area of the poolfood and drink must be consumed on the sundeck or park areas surrounding the pool.
- 2. No glass containers of any kind may be used on the sundeck or park area.
- 3. All persons are requested to shower and enter the pool thru the bathhouses. You may not enter thru the double doors to the sundeck during pool hours.
- 4. It is suggested that you use ear plugs if you wish to listen to a radio. If not using ear plugs, you are requested to keep the volume low enough not to disturb others.
- 5. Children under 12 must be accompanied by an adult (over 18) during the entire time they are in the pool area.
- 6. Robes or other suitable garments and shoes must be worn to and from the pool area.
- 7. Please use the G level corridors to and from the pool area. Please do not go thru the lobby.
- 8. ABSOLUTELY NO DIVING.

#### PREVENT CONDENSATE LINE BACKUP

Now that the cooling season is beginning, we request that all of you help to prevent condensate line backups in your mechanical rooms. You can do this by pouring a one-quart solution of 1/2 vinegar and 1/2 water into the bottom of your hot water heater pans each month during the cooling season. Residents in the East Building have a 1 1/2" open stack pipe in the mechanical room into which this solution can be poured. The solution will help to prevent algae from growing and clogging the condensate lines. When the line becomes clogged, the water will back up and cause damage to carpets, ceilings and walls. Please help prevent damage to other units by pouring the vinegar/water solution into the drain lines regularly. Your cooperation is appreciated.

Reminder: Check filter for heating and air conditioning unit; if dirty, replace it. Filters are available in the management office for \$1.00 each.

Some Have Forgotten Garage Driving Manners

Speeding

Tail-Gating

Not Yielding Right of Way

Driving Without Headlights

#### JEFF KAMINS & ASSOCIATES, INC.

5146 Leesburg Pike Alexandria, Virginia 22302 (703) 998-6400

Skyline Court Townhouses (across from Skyline Shopping Mall)

We are a full service real estate firm. We are a member of the Multiple Listing Service, which provides us access to all properties in Northern Virginia.

#### BUYING, SELLING, INVESTING, RENTING, PROPERTY MANAGEMENT

Residential & Commercial Real Estate

Why JEFF KAMINS:

- MBA Degree
- Extensive financial/investment background
- Solid real estate sales and management experience
- Helpful, no-pressure style
- Real Estate Broker

Please call us for your real estate needs or questions at:

Business: (703) 998-6400 or Residence: (703) 241-8148

OPEN SEVEN DAYS A WEEK